

**RESULTADOS****Temporada :** 2.000-2.001**Federación Organizadora :** 9999 REAL FEDERACION ESPAÑOLA DE BALONMANO**Fase :** PRIMERA ESTATAL MASCULINA**Grupo :** GRUPO "A"

| Equipo                    | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 C.E.I. PUERTAS UNIARTE  | ****  | 20-20 | 31-24 | 19-18 | 20-25 | 33-24 | 27-26 | 22-20 | 25-16 | 25-24 | 22-24 | 30-20 | 24-27 | 19-26 |
| 2 CONSERVAS CABO DE PEÑA  | 27-24 | ****  | 23-26 | 20-19 | 24-27 | 28-26 | 27-23 | 29-20 | 24-20 | 19-24 | 18-25 | 25-20 | 23-23 | 26-26 |
| 3 R.G.C. COVADONGA        | 19-21 | 26-30 | ****  | 22-24 | 23-21 | 22-23 | 25-23 | 23-22 | 22-25 | 23-23 | 22-22 | 15-19 | 22-20 | 29-16 |
| 4 CALFONCAL BM. LAVADORES | 26-24 | 22-15 | 20-23 | ****  | 23-25 | 34-21 | 28-30 | 22-22 | 33-28 | 26-24 | 27-26 | 26-19 | 26-24 | 23-22 |
| 5 A. ATL. AVILESINA       | 25-22 | 27-27 | 23-21 | 24-14 | ****  | 25-26 | 25-20 | 26-25 | 27-24 | 28-26 | 27-25 | 24-18 | 27-17 | 22-19 |
| 6 MOVEXVIAL ATL. NOVAS    | 25-24 | 25-21 | 31-27 | 27-26 | 22-23 | ****  | 32-23 | 29-27 | 28-27 | 25-26 | 28-28 | 36-30 | 26-29 | 23-29 |
| 7 BM. CISNE               | 22-23 | 26-25 | 23-21 | 23-24 | 26-26 | 20-19 | ****  | 21-25 | 32-29 | 21-30 | 19-24 | 29-19 | 29-29 | 30-29 |
| 8 MIRAMBELL - S.A.R       | 24-29 | 31-26 | 30-20 | 19-28 | 22-25 | 25-24 | 21-19 | ****  | 22-21 | 26-18 | 21-29 | 30-22 | 26-19 | 24-23 |
| 9 EXPO- TRES DE MAYO      | 31-17 | 16-18 | 17-21 | 23-28 | 32-28 | 28-26 | 27-25 | 28-23 | ****  | 26-27 | 32-27 | 27-22 | 31-19 | 27-21 |
| 10 BM. PORTADEZA-LALÍN    | 32-26 | 26-23 | 28-20 | 24-22 | 24-24 | 24-19 | 27-24 | 21-20 | 31-28 | ****  | 27-22 | 42-30 | 29-20 | 22-16 |
| 11 SA-FA - O'GRELO-CATESA | 25-21 | 29-23 | 17-20 | 31-22 | 26-25 | 28-26 | 25-20 | 24-25 | 29-27 | 29-26 | ****  | 35-11 | 25-24 | 29-19 |
| 12 LA SALLE MARAVILLAS    | 22-22 | 23-22 | 27-24 | 21-27 | 24-30 | 26-24 | 29-24 | 26-25 | 24-24 | 25-32 | 30-30 | ****  | 26-23 | 24-18 |
| 13 CALVO XIRIA            | 33-31 | 28-29 | 31-24 | 22-26 | 30-31 | 28-31 | 25-30 | 23-22 | 33-26 | 23-29 | 29-31 | 35-32 | ****  | 26-19 |
| 14 CANAL ALCOBENDAS BM.   | 20-23 | 19-18 | 27-24 | 26-34 | 27-27 | 29-23 | 19-17 | 27-26 | 20-30 | 30-27 | 18-24 | 25-25 | 33-30 | ****  |



Patrocinador



Patrocinador y Agencia Oficial



Patrocinador PRINCIPAL de la R.F.E.B.M.



Patrocinador